

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 1, 2019

Mr. Speaker:

The Senate passed, as substituted, **1st Sub. S.B. 55**, CHARTER TRUST LAND COUNCIL AMENDMENTS, by Senator L. Escamilla, and it is transmitted for consideration.

Respectfully,

Leslie McLean

Secretary of the Senate

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